

# Privilege structures and generalised metric spaces

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## Plan

1. The cuboid of privilege
2. Posets
3. Generalised metric spaces
4. Other examples

## 1. The cuboid of privilege

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Factors of 30

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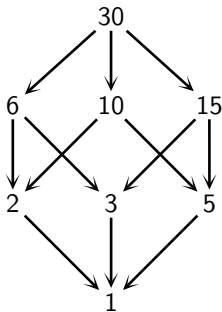
Factors of 30

1, 2, 3, 5, 6, 10, 15, 30

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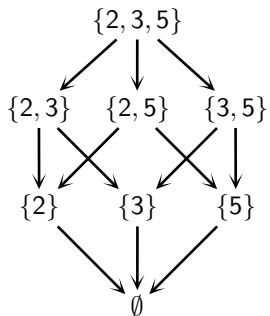
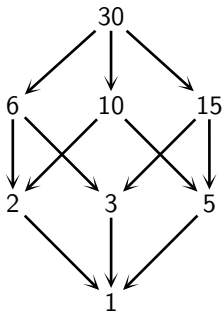
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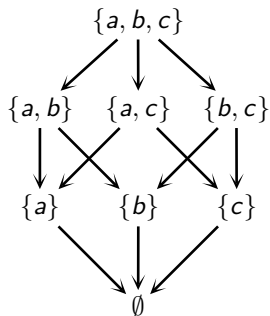
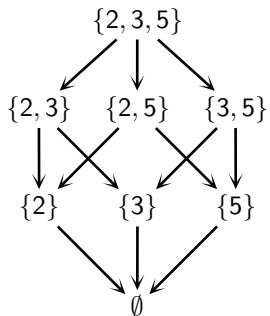
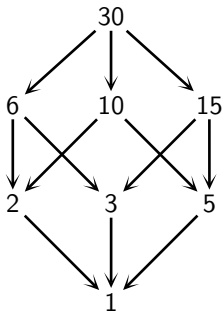
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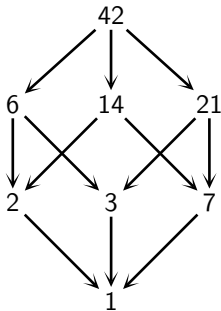
Factors of 42

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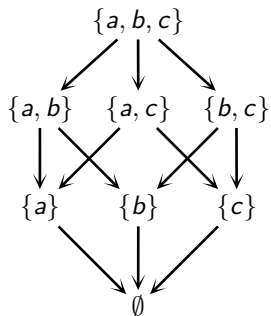
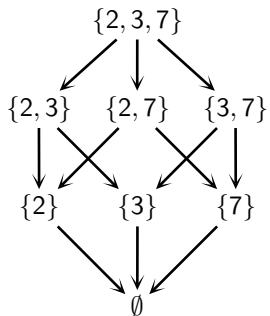
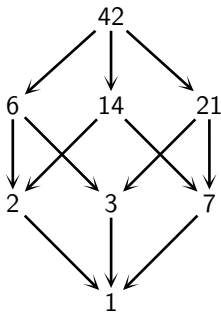
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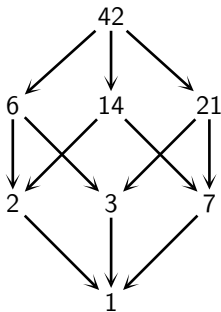
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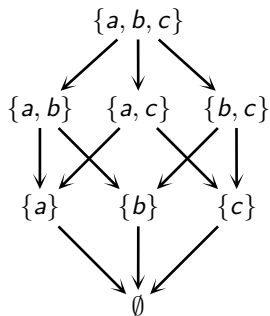
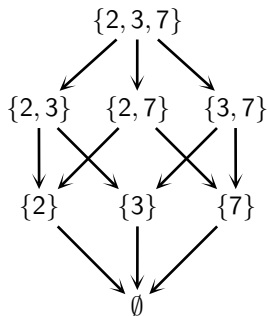
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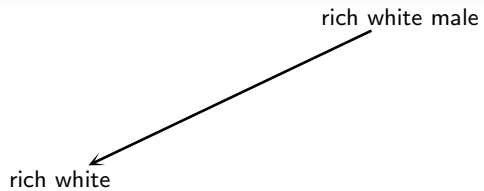
6 < 7



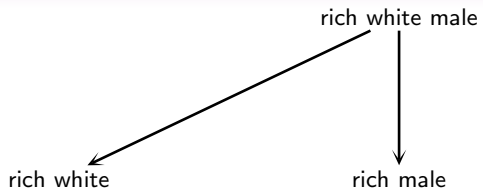
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rich white male

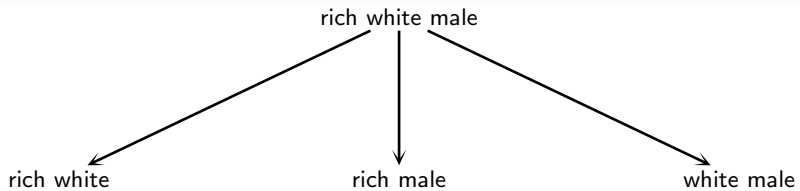
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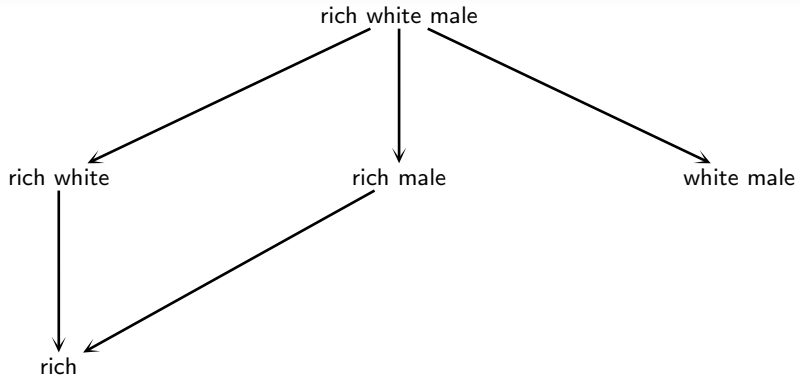


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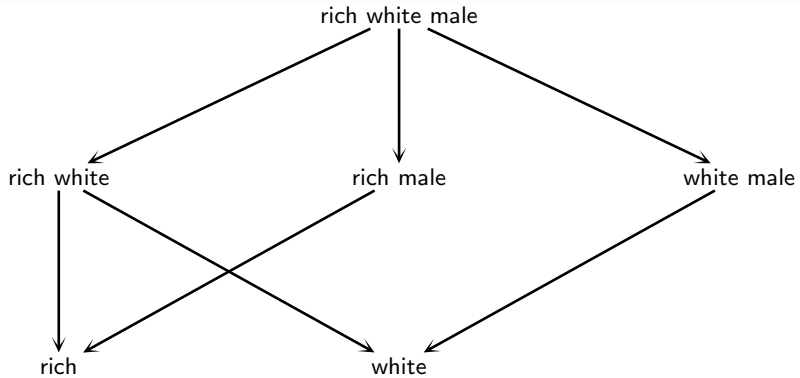




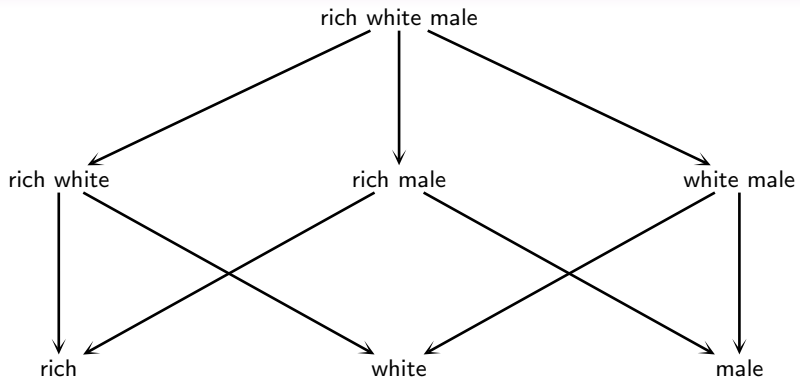
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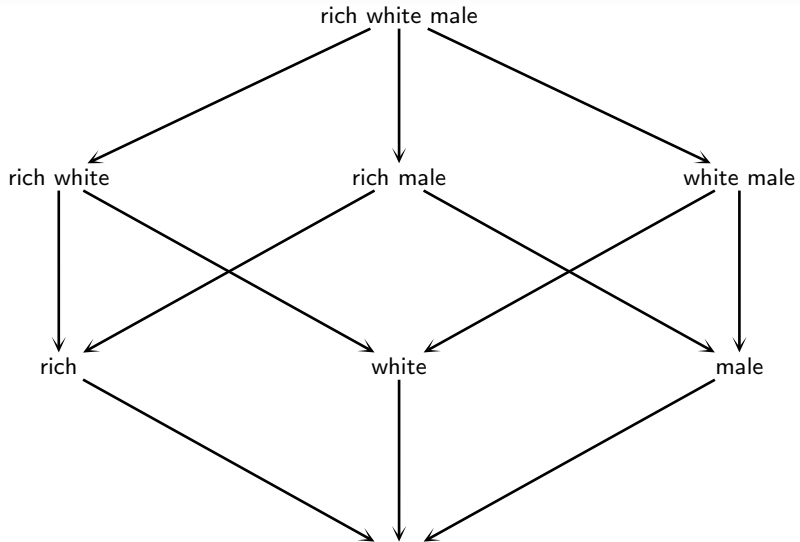
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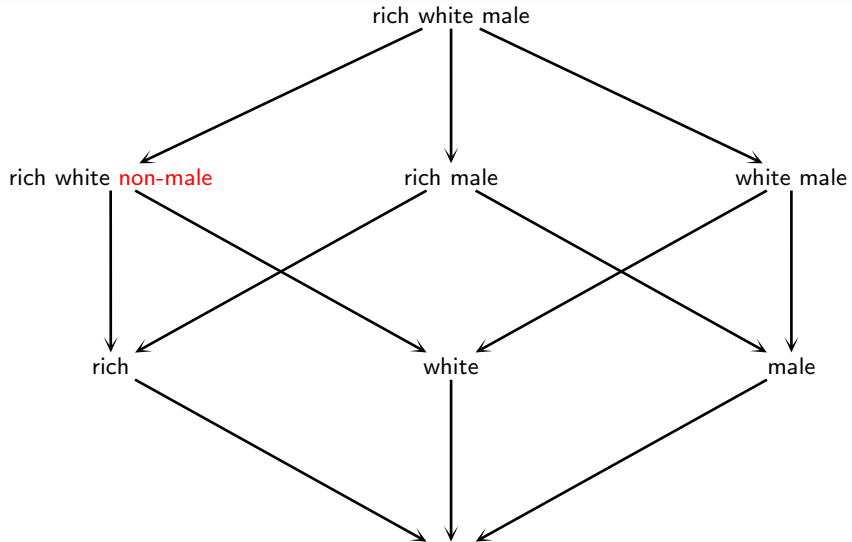
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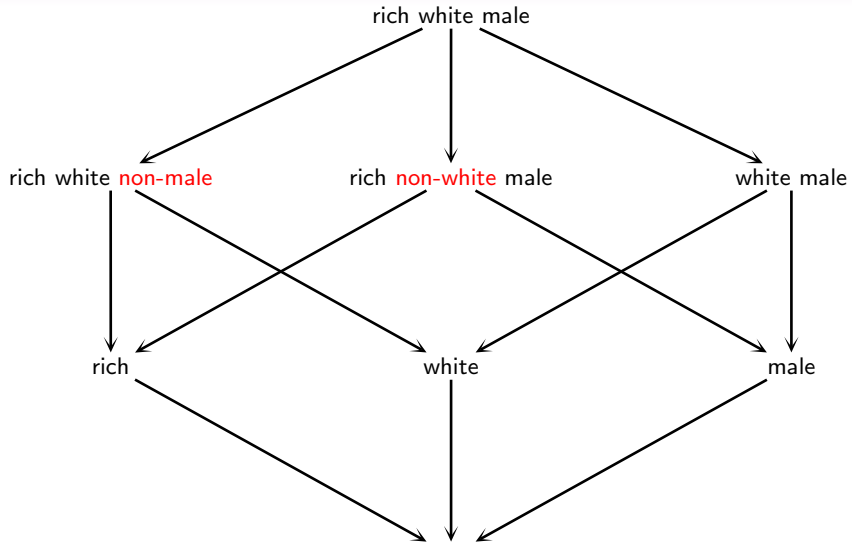
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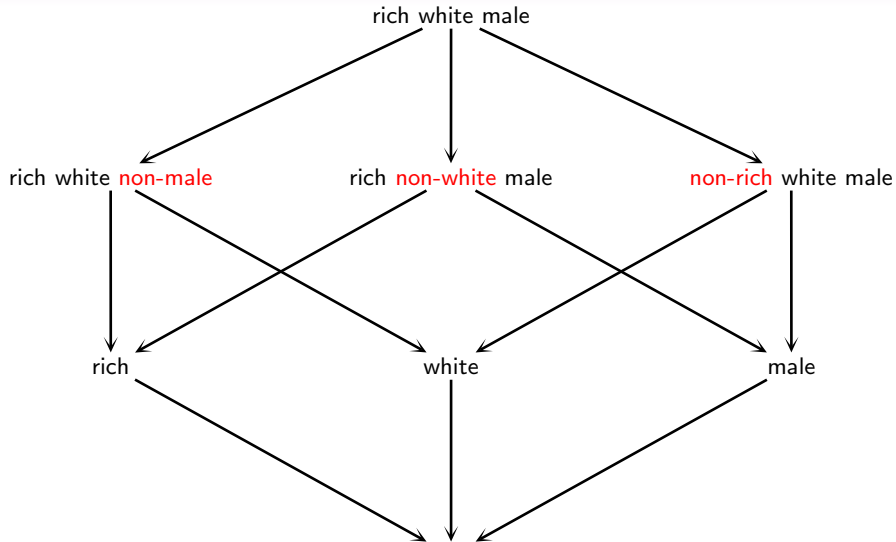
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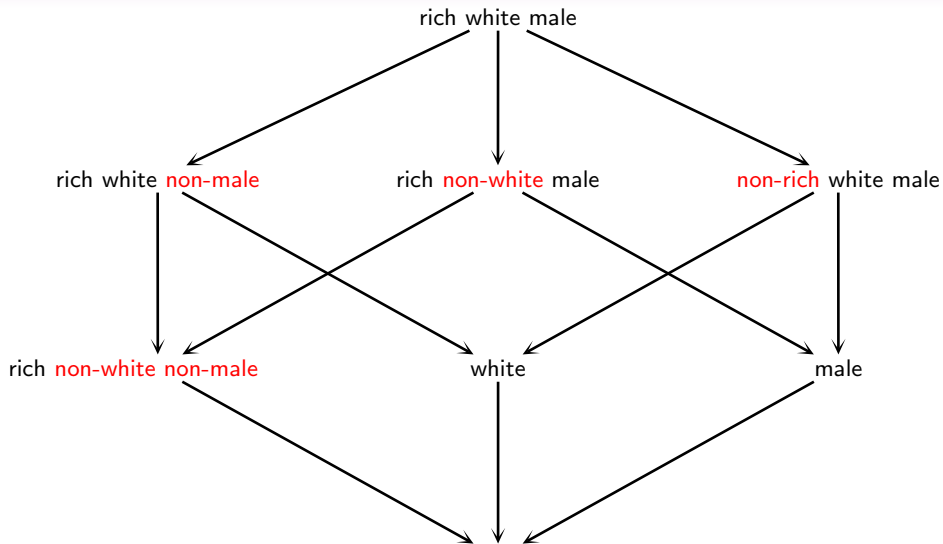
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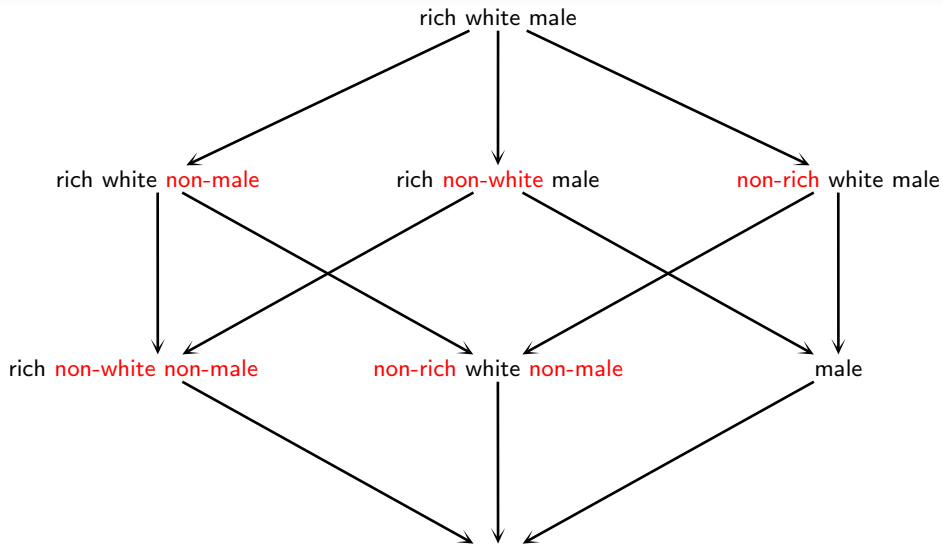


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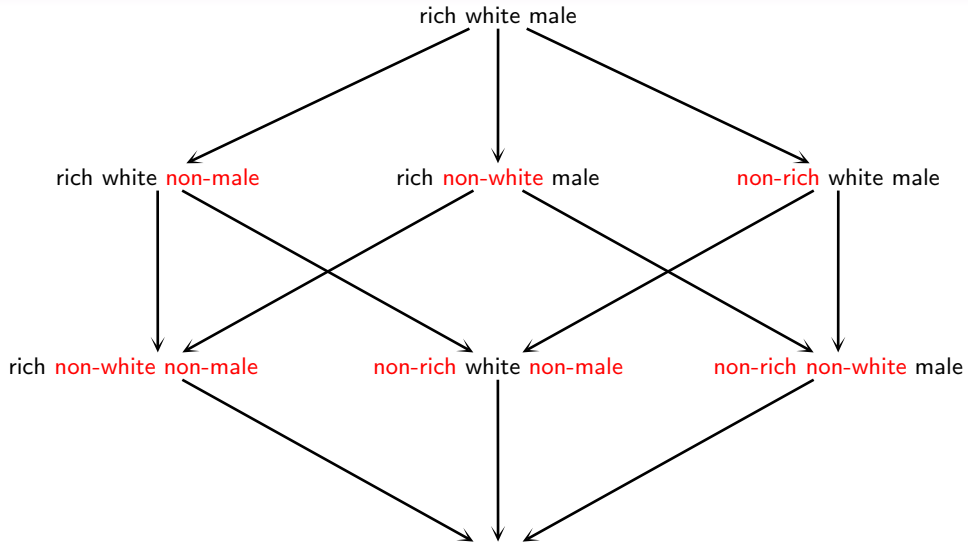




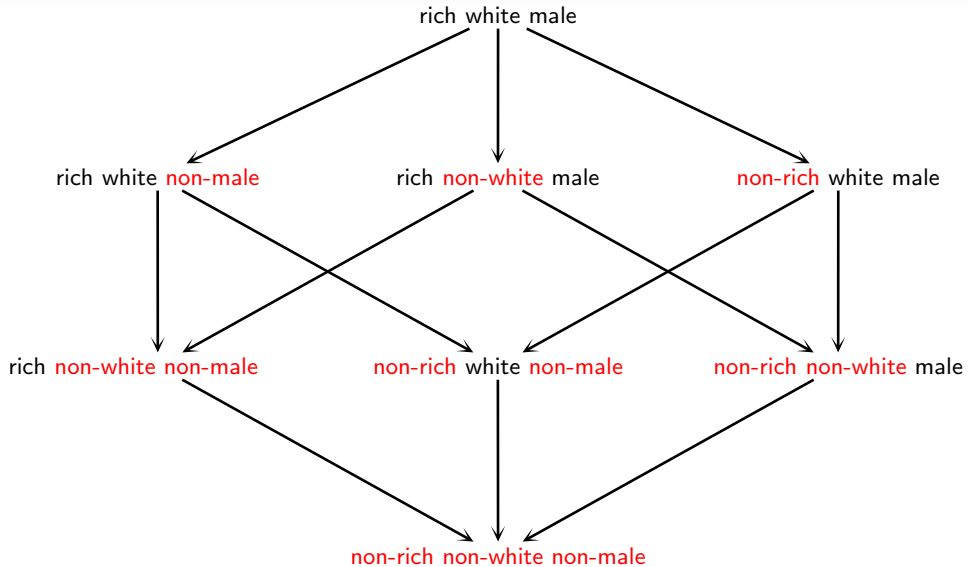
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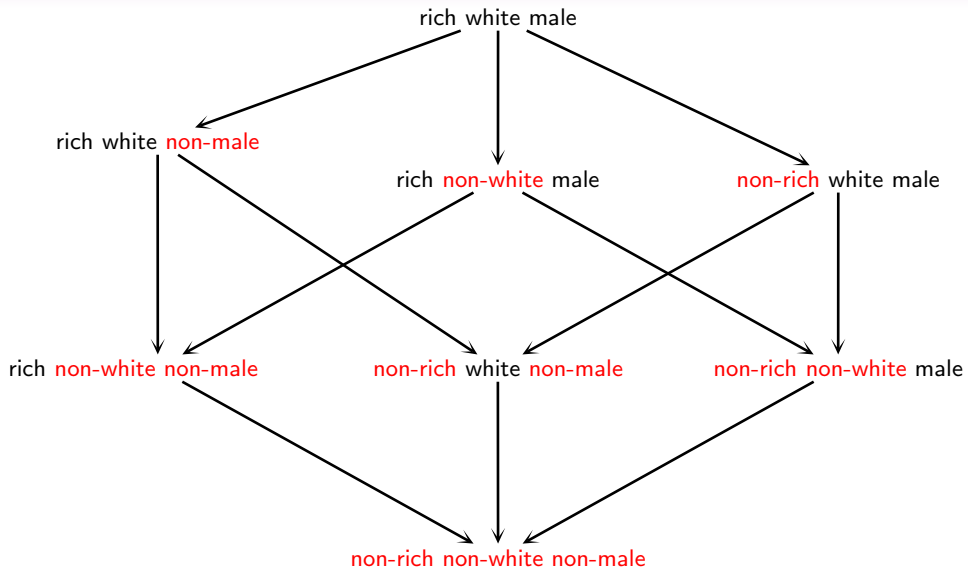
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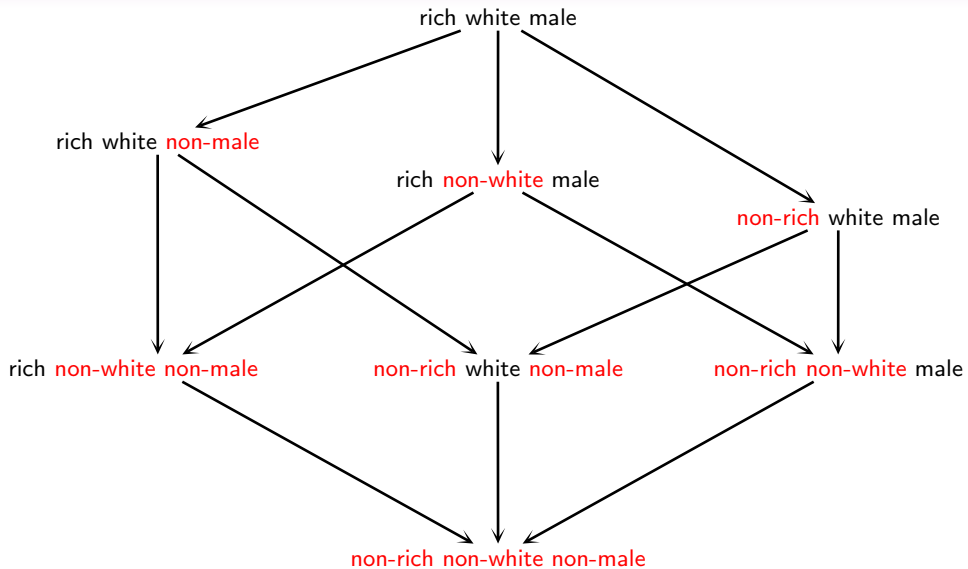
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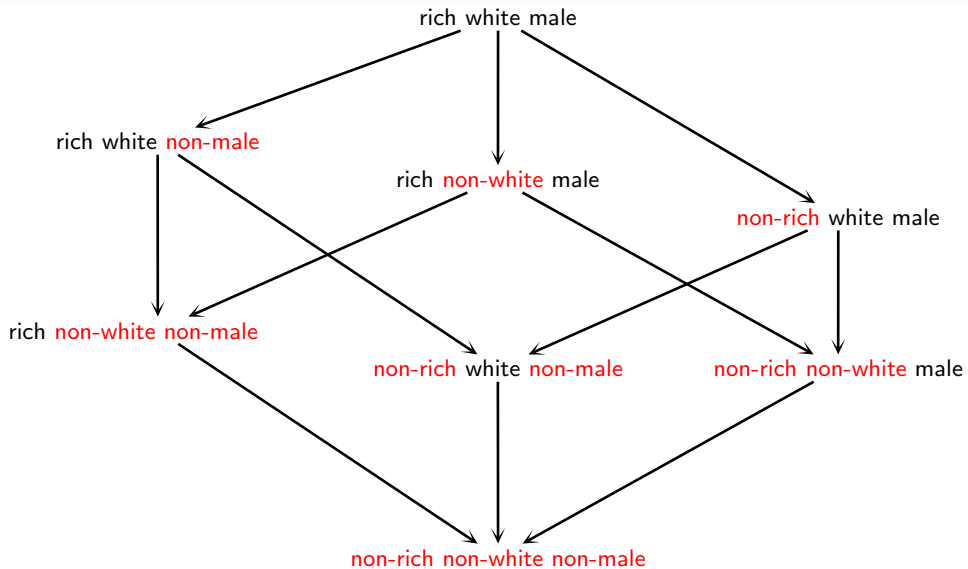
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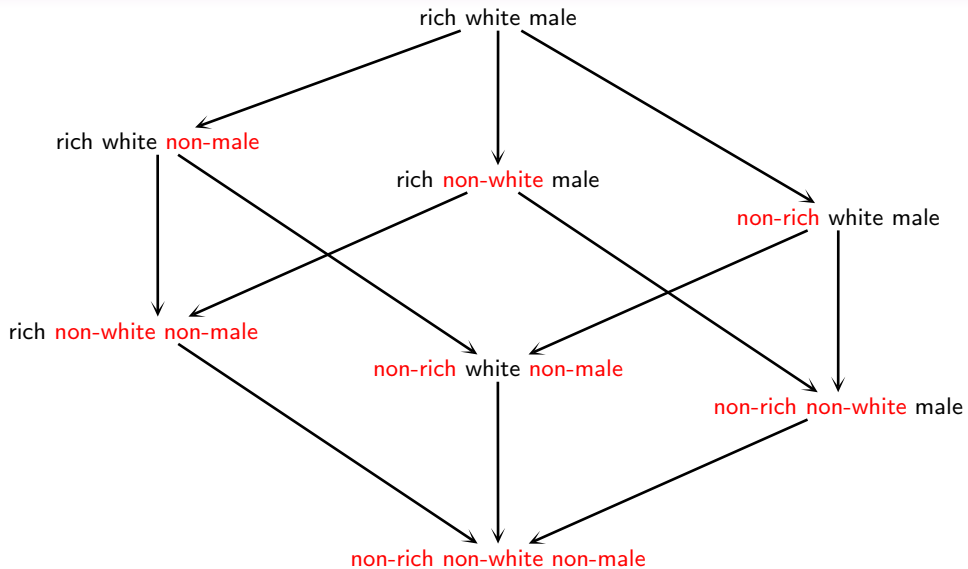
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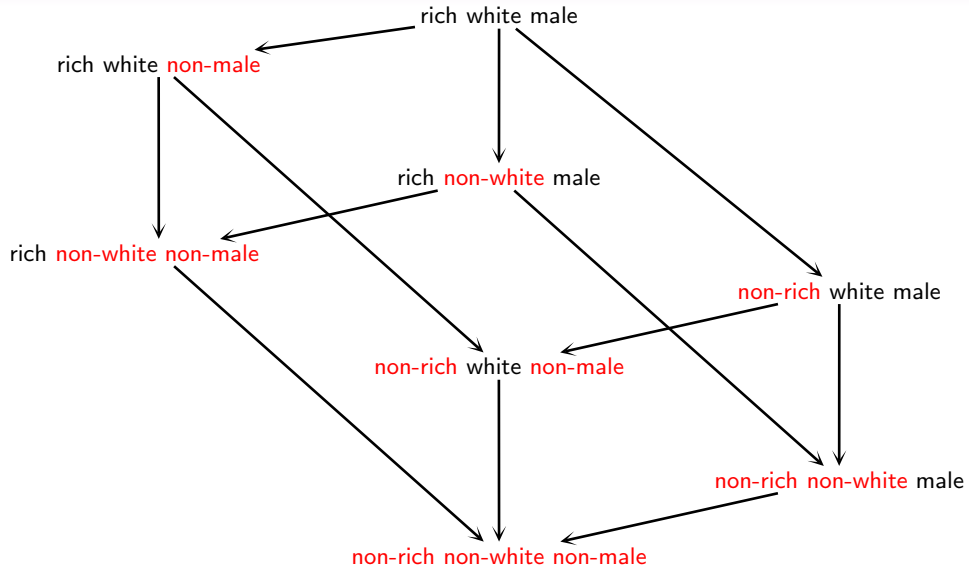
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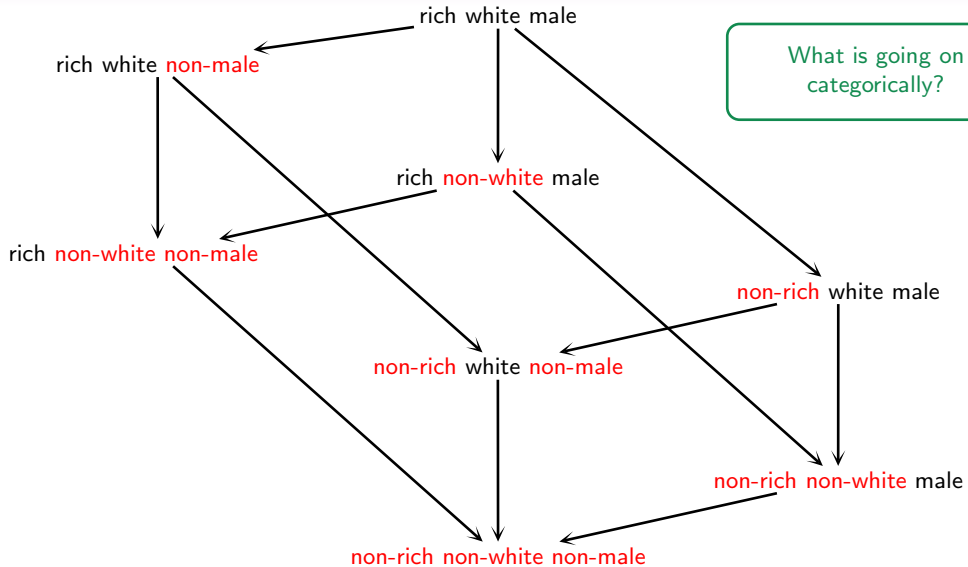


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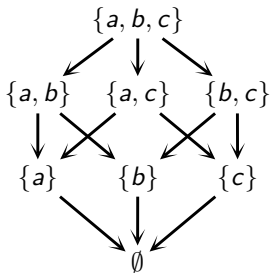
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## 2. Posets: partially ordered sets

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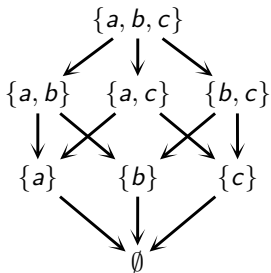
A poset is a category with **at most** one arrow between any two objects



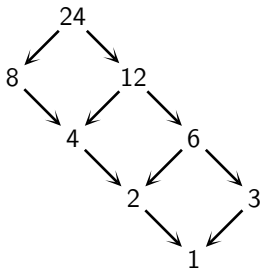
- Morphisms are “assertions”.
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- For numbers with repeated factors. . .

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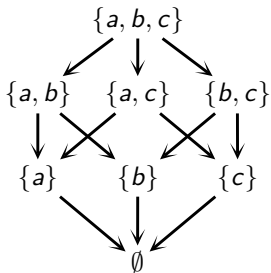


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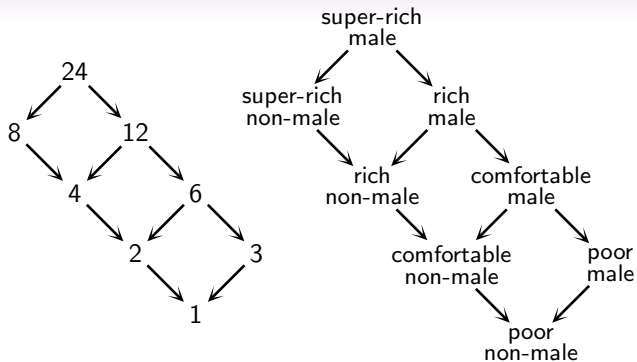


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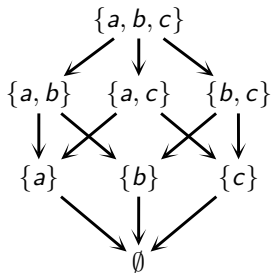


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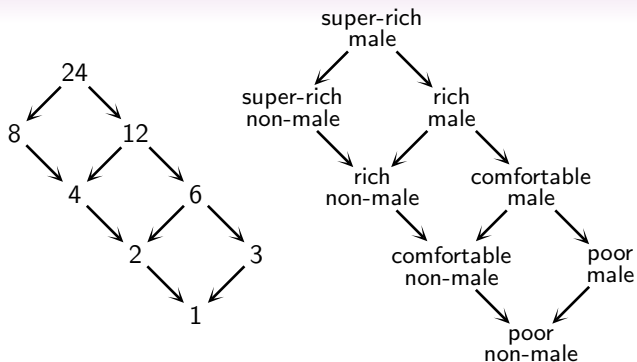


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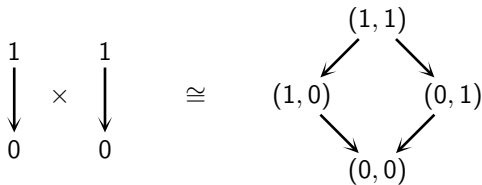
- A toset (totally ordered set) has **exactly** one morphism between any two objects.

$$0 \longrightarrow 1 \longrightarrow 2 \longrightarrow 3 \longrightarrow \dots$$

- By contrast a poset can have incomparable elements.
- Functors between posets are order-preserving functions

## 2. Posets: partially ordered sets

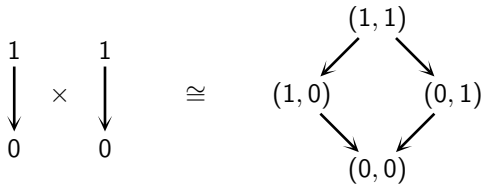
The category of posets has products  
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There is no canonical way to put a total order  
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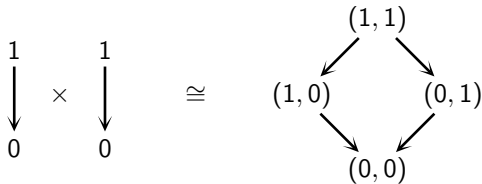
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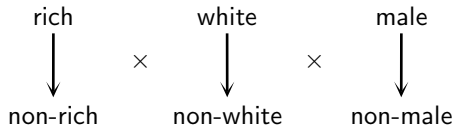
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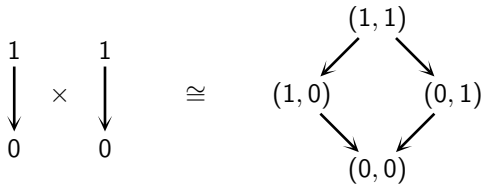
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Write  $I$  for the directed interval poset  $1 \longrightarrow 0$ .  
Then the cube of privilege “is”  $I^3$ .



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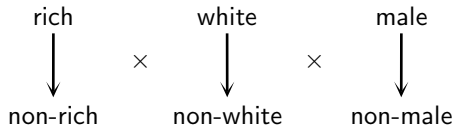
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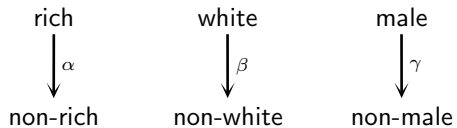
- We can pick any  $n$  types of privilege
- We can restrict context and consider types of privilege there eg women: rich, white, cis.

Next: incorporate more nuance

### 3. Generalised metric spaces

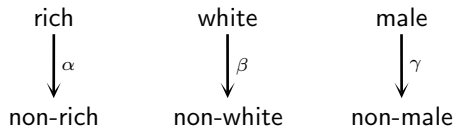
### 3. Generalised metric spaces

Idea: we want to weight the different privileges with real numbers



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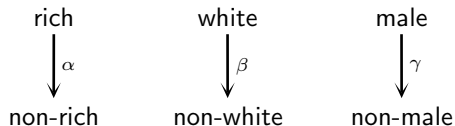
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- Instead of morphisms being true/false assertions they will now be real numbers.
- We enrich our category in  $\mathbb{R}_{\geq 0}$ .
- We also need to include  $\infty$  for incomparable elements.

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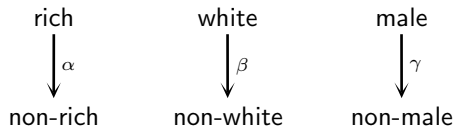


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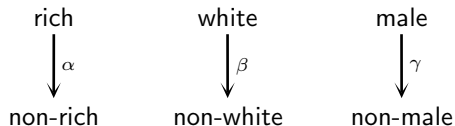
#### Definition (Lawvere)

There is a monoidal category  $[0, \infty]$  with

- objects:  $\mathbb{R}_{\geq 0} \cup \{\infty\}$
- morphisms:  $x \longrightarrow y$  whenever  $x \geq y$
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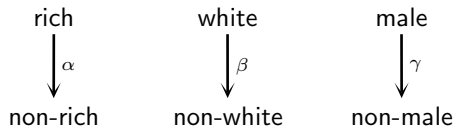
$[0, \infty]$ -categories are **generalised metric spaces**.

- A set of objects  $A_0$ .
- For all  $a, b \in A_0$ ,  $A(a, b) \in [0, \infty]$



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- For all  $a, b \in A_0$ ,  $A(a, b) \in [0, \infty]$
- Composition:  $A(b, c) + A(a, b) \xrightarrow{\geq} A(a, c)$
- Identities:  $0 \xrightarrow{\geq} A(a, a)$

Crucial: no symmetry requirement.  
Privilege is not symmetric.

### 3. Generalised metric spaces

The  $\otimes$  on  $[0, \infty]$  is symmetric  
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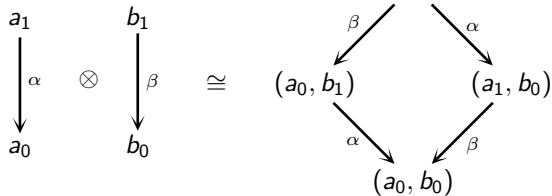
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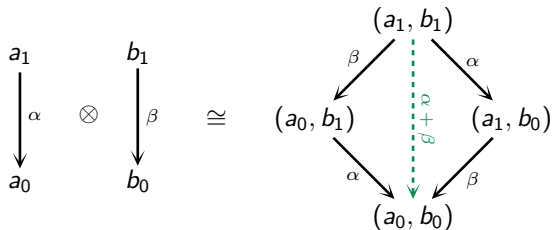


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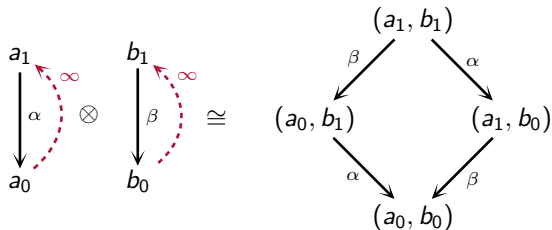


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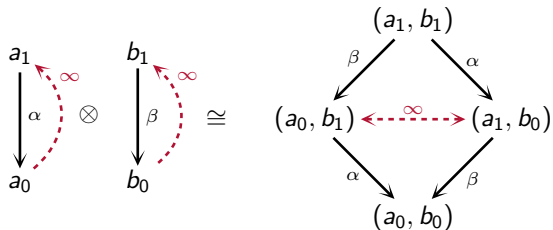


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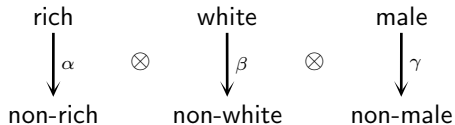
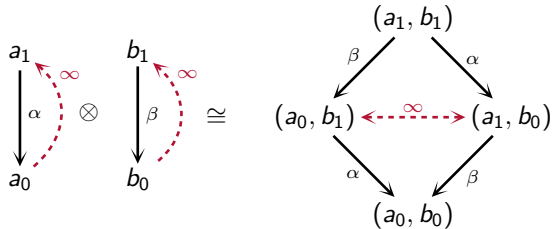


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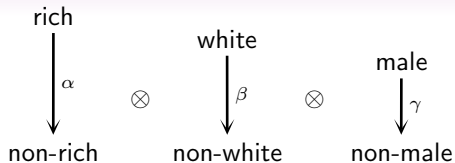
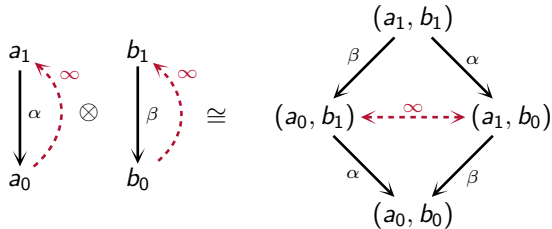


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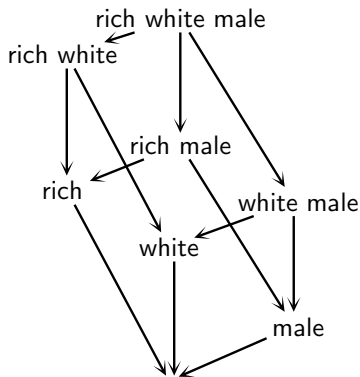
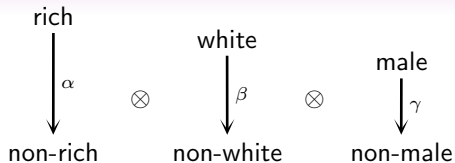
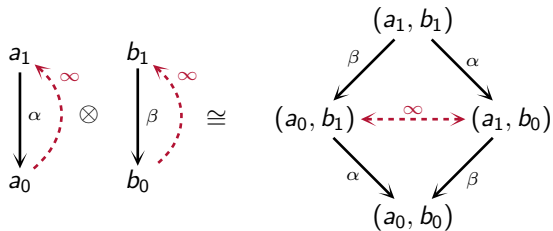


### 3. Generalised metric spaces

The  $\otimes$  on  $[0, \infty]$  is symmetric  
so we can take  $\otimes$  of  $[0, \infty]$ -categories.

Remember  $\otimes$  is  $+$ .

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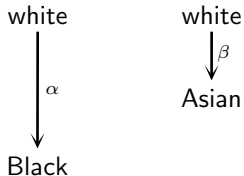
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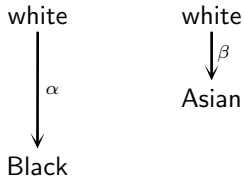


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Posets are just enriched in truth values

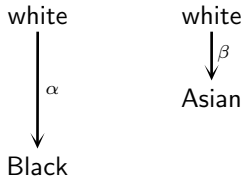
- Write  $\mathcal{D}$  for the category  $\perp \longrightarrow \top$ .
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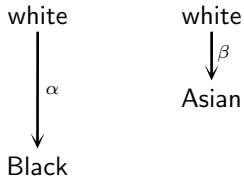
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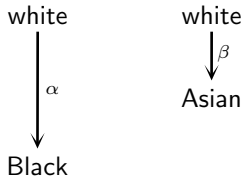
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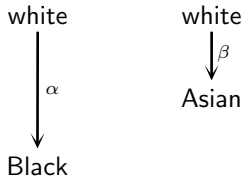
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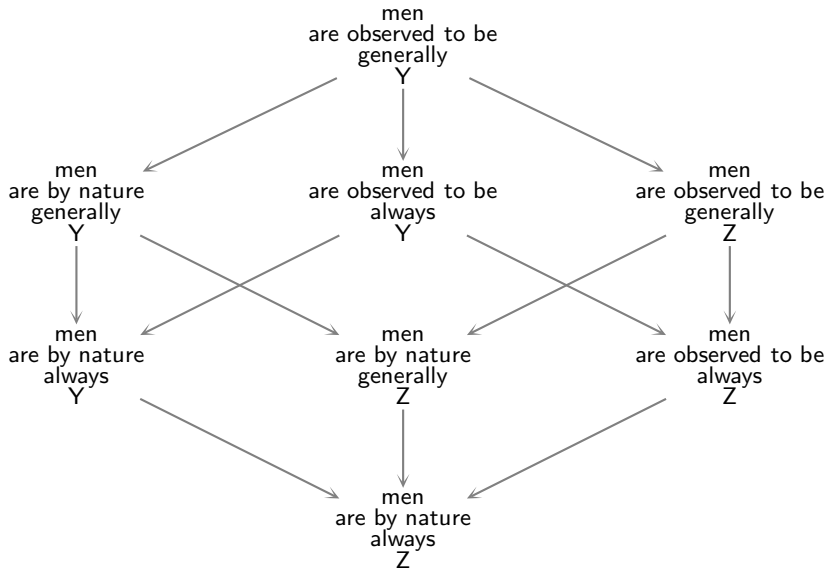
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In life we tend to apply  $F$  too much, turning a continuum of gray into black-and-white

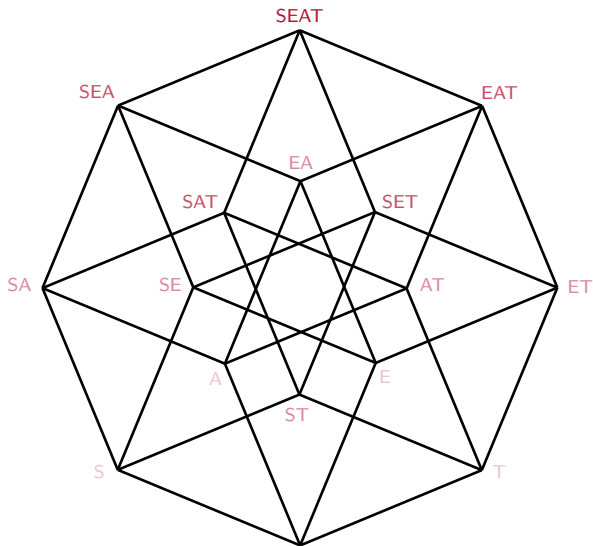
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- Society
- Environment
- Activism
- Transformation



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marriage:	straight women	↔	gay people
women showing flesh:	white women	↔	Black women
gay men showing flesh:	white gay men	↔	Black gay men
clothing and appearance:	women in general	↔	women in math

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3. Why we too often don't weigh up both cost and benefit.

	the math we want children to learn	↔	the math-aversion it causes
	the tax we pay	↔	the services society receives
attending a conference in person:	the harm we do	↔	the good we do